

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Thursday, October 09, 2014 11:20 AM  
**To:** Dangerfield, Leonard  
**Subject:** RE: FOIA Request EPA-R4-2014-006828 (Appeal)

Thanks Len!

**From:** Dangerfield, Leonard  
**Sent:** Thursday, October 09, 2014 10:40 AM  
**To:** McManus, Fred  
**Subject:** RE: FOIA Request EPA-R4-2014-006828 (Appeal)

Fred – Your response is sufficient. No other information is required at this time.

Thanks for your support in this matter.

Len

**From:** McManus, Fred  
**Sent:** Wednesday, October 08, 2014 8:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** Gross, Louann  
**Subject:** RE: FOIA Request EPA-R4-2014-006828 (Appeal)

Len, I have reviewed my files again for the Dan A. Hughes Company and so has Jim Ferreira of my staff. No additional responsive records were identified.

However, by email dated 9/30/14, I let you know that it occurred to me that you might need to contact the Region 4 NEPA Program Office (Beth Walls – ext. 28309) on the subject FOIA because NEPA is reviewing parts of the draft resource reports and FERC's administrative record for the Southeast Market Pipelines Project that includes the Sabal Trail (gas) Transmission Project; note that the subject FOIA included Sabal Pipeline. I forwarded NEPA's scoping comment letter(s) regarding Southeast Market Pipelines Project to you via a separate email dated 9/30/14.

So, since I did provide some records (i.e., the NEPA scoping comment letters), I'm not sure if I need to complete the Certification of Adequacy of Search on "No Record" Responses or not. Please let me know and I will complete the form if required.

Thanks,

Fred

**From:** Dangerfield, Leonard  
**Sent:** Monday, September 29, 2014 3:32 PM  
**To:** McManus, Fred; Ferreira, James  
**Cc:** Gross, Louann  
**Subject:** FOIA Request EPA-R4-2014-006828 (Appeal)

Region 4 has received an appeal related to the subject FOIA Request (see R4 response). Therefore, Headquarters request that another search be conducted for additional records responsive to the request/appeal. If no additional records are located in your search, please complete the attach "Certification of Adequacy of Search on No Records Responses" and submit to the FOIA Office.

Please respond NLT October 10, 2014.

## **Dangerfield, Leonard**

---

**From:** Walls, Beth  
**Sent:** Wednesday, October 01, 2014 7:26 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Mueller, Heinz; Walls, Beth  
**Subject:** FW: Southern Markets Pipeline Project - Scoping comment letter attached  
**Attachments:** FERCJuly2014Letter.pdf; SMPPr4EPACommentLetter2014April.pdf

Hi Len:

I see that "Sabal Pipeline" is on the list of companies that Mr. Veraja has requested any and all records as pertains to Florida.

As Fred indicated earlier, I am the NEPA project officer for a Federal Environmental Regulatory Commission (FERC) project, Southern Markets Pipelines, a Sabal Trail Transmission, Inc.'s proposed pipeline project to bring natural gas from a location in Transco's mainline, in Alabama, south to Florida Power & Light's Martin County Power Plant.

I do not know if Mr. Veraja's reference to "Sabal Pipeline" is the same as the proposed Sabal Trail Transmission pipeline within the "Southern Markets Pipelines" FERC project. FERC is the lead agency for this project. And all records pertaining to this project can be obtained from FERC. They have an online administrative record, which can be accessed at their web site, [www.FERC.gov](http://www.FERC.gov), where Mr. Veraja can find information pertaining to the Sabal Trail Transmission pipeline, including the company's draft environmental resource reports.

I have had no communications with either named party at FLDEP.

BW

**From:** McManus, Fred  
**Sent:** Tuesday, September 30, 2014 3:48 PM  
**To:** Dangerfield, Leonard  
**Cc:** Walls, Beth  
**Subject:** FW: Southern Markets Pipeline Project - Scoping comment letter attached

FYI!

**From:** Walls, Beth  
**Sent:** Tuesday, September 30, 2014 12:34 PM  
**To:** McManus, Fred; Thomas, Lee; Allenbach, Becky  
**Cc:** Mueller, Heinz  
**Subject:** Southern Markets Pipeline Project - Scoping comment letter attached

Fred:

Per your request, here is a copy of the Scoping comments the NEPA Office prepared in response to FERC's Feb. 18, 2014, Notice of Intent to prepare an environmental impact statement for the three pipelines composing the Southern Markets Pipeline Project. We had a short turn around to assess and make comments.

Subsequent to the deadline for scoping comments, the wetlands program wanted to express its concern. So a joint NEPA/Wetlands letter was sent. I've attached a copy of this letter too.

FERC has requested EPA/Region 4 to review the draft resource reports prepared by the three pipeline companies for each pipeline. I have been reviewing the June 2014 draft and Lee is helping me with that review from a groundwater perspective. Additionally, FERC has requested EPA to be a cooperating agency in the preparation of the EIS. We are in the process of sending a letter accepting FERC's offer. Additionally, I will be submitting additional technical comments to the FERC project manager identifying issues and recommendations for FERC to address prior to EIS preparation. So hopefully they will be fully addressed in the draft EIS.

Regardless, the draft EIS represents another opportunity to address any outstanding ground/drinking water and wetlands related issues.

Beth Walls  
Environmental Scientist  
NEPA Program Office  
U.S. EPA, Region 4  
404-562-8309

## **Dangerfield, Leonard**

---

**From:** Dangerfield, Leonard  
**Sent:** Monday, September 29, 2014 3:32 PM  
**To:** McManus, Fred; Ferreira, James  
**Cc:** Gross, Louann  
**Subject:** FOIA Request EPA-R4-2014-006828 (Appeal)  
**Attachments:** Appeal006828.pdf; Search.pdf

Region 4 has received an appeal related to the subject FOIA Request (see R4 response). Therefore, Headquarters request that another search be conducted for additional records responsive to the request/appeal. If no additional records are located in your search, please complete the attach "Certification of Adequacy of Search on No Records Responses" and submit to the FOIA Office.

Please respond NLT October 10, 2014.



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Tuesday, September 30, 2014 3:47 PM  
**To:** Dangerfield, Leonard  
**Cc:** Walls, Beth; Ferreira, James; Allenbach, Becky  
**Subject:** RE: FOIA Request EPA-R4-2014-006828 (Appeal)

Len, it occurred to me that you might need to contact the Region 4 NEPA Program Office (Beth Walls – ext. 28309) on the subject FOIA because NEPA is reviewing parts of the draft resource reports and FERC's administrative record for the Southeast Market Pipelines Project that includes the Sabal Trail (gas) Transmission Project; note that the subject FOIA included Sabal Pipeline. The GW/UIC Section did not get involved with the NEPA review until late August. I will go ahead and forward Beth's email that included NEPA's comment letters to FERC.

Fred

**From:** Dangerfield, Leonard  
**Sent:** Monday, September 29, 2014 3:32 PM  
**To:** McManus, Fred; Ferreira, James  
**Cc:** Gross, Louann  
**Subject:** FOIA Request EPA-R4-2014-006828 (Appeal)

Region 4 has received an appeal related to the subject FOIA Request (see R4 response). Therefore, Headquarters request that another search be conducted for additional records responsive to the request/appeal. If no additional records are located in your search, please complete the attach "Certification of Adequacy of Search on No Records Responses" and submit to the FOIA Office.

Please respond NLT October 10, 2014.





## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Tuesday, June 17, 2014 8:15 AM  
**To:** Dangerfield, Leonard  
**Subject:** RE: FOIA Request EPA-R4-006821

Len, nothing for the second part!

Fred

**From:** Dangerfield, Leonard  
**Sent:** Monday, June 16, 2014 10:14 AM  
**To:** McManus, Fred  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FOIA Request EPA-R4-006821

Fred – Thanks for the response to the subject FOIA request. However, do you have any responsive documents related to the second part of the request?

I received James response as having no records.

Len Dangerfield, FOIA Specialist  
2-9316



## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:52 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0040 Final Permit.PDF; FLI0041 Final Permit.PDF; Final Permit FLI0039.PDF

EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:41 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Wednesday, April 24, 2013 7:38 AM

To: [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
Subject: BreitBurn Florida, LLC Permits

Steve,  
I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:52 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0040 Final Permit.PDF; FLI0041 Final Permit.PDF; Final Permit FLI0039.PDF

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:41 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Wednesday, April 24, 2013 7:38 AM

**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** BreitBurn Florida, LLC Permits

Steve,

I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:51 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Tuesday, May 28, 2013 11:34 AM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** UIC Wells

Steve,  
I just wanted to touch bases with you about some new injection well permits for the State of Florida. I am looking for the amount of financial responsibility that you required for the following wells. Once I have a permit drafted I will email them to you for review. Thanks for your help.

Company Name:	State Permit #:	Well Name:
Dan A. Hughes Company, LP	1354	Collier 22-5 SWDW
Quantum Resources Management	1320	McDavids Land et al #7-9
Quantum Resources Management	558	C.D. Helms et al #5-4
Quantum Resources Management	1314H	McDavids Land et at #37-5
Quantum Resources Management	434	St. Regis #1B

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)

404-562-9399 direct

404-562-9439 fax

U.S. Environmental Protection Agency, Region 4

Water Protection Division

Ground Water and Underground Injection Control Section

61 Forsyth Street, S.W. (15T28)

Atlanta, GA 30303-8960

=====



## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:51 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Tuesday, May 28, 2013 11:34 AM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** UIC Wells

Steve,

I just wanted to touch bases with you about some new injection well permits for the State of Florida. I am looking for the amount of financial responsibility that you required for the following wells. Once I have a permit drafted I will email them to you for review. Thanks for your help.

Company Name:	State Permit #:	Well Name:
Dan A. Hughes Company, LP	1354	Collier 22-5 SWDW
Quantum Resources Management	1320	McDavids Land et al #7-9
Quantum Resources Management	558	C.D. Helms et al #5-4
Quantum Resources Management	1314H	McDavids Land et at #37-5
Quantum Resources Management	434	St. Regis #1B

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)

404-562-9399 direct

404-562-9439 fax

U.S. Environmental Protection Agency, Region 4

Water Protection Division

Ground Water and Underground Injection Control Section

61 Forsyth Street, S.W. (15T28)

Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0048 Draft Permit.PDF; FLI0047 Draft Permit.PDF

EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Monday, July 29, 2013 3:55 PM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** Draft UIC Permits for Review

Steve,  
I have attached two UIC Permits for the Dan A Hughes Company for you to review. The public notice period will start on August 6, 2013 and will last for 30 days. Feel free to contact me with any questions you may have.

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

## **Dangerfield, Leonard**

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0048 Draft Permit.PDF; FLI0047 Draft Permit.PDF

EPA-R4-2014-006828  
=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
=====

**From:** Ferreira, James  
**Sent:** Monday, July 29, 2013 3:55 PM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** Draft UIC Permits for Review

Steve,  
I have attached two UIC Permits for the Dan A Hughes Company for you to review. The public notice period will start on August 6, 2013 and will last for 30 days. Feel free to contact me with any questions you may have.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Thursday, July 11, 2013 9:10 AM  
**To:** Spencer, Steve  
**Subject:** RE: BreitBurn Florida, LLC Permits

Steve,  
Scott Hoskins no longer works for the EPA. I am the contact person for all Class II permits and permitting issues. Carol Chen (404-562-9415 or [chen.carol@epa.gov](mailto:chen.carol@epa.gov)) would be the contact for all MIT's and yearly injection reports related issues and enforcement issues. Mary Halback (404-562-9778 or [halback.mary@epa.gov](mailto:halback.mary@epa.gov)) would be the contact for financial responsibility issues.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

---

**From:** Spencer, Steve [<mailto:Steve.Spencer@dep.state.fl.us>]  
**Sent:** Thursday, July 11, 2013 8:35 AM  
**To:** Ferreira, James  
**Subject:** RE: BreitBurn Florida, LLC Permits

James,

Are you still the person to speak with, and responsible for, SWDWs in Florida? There seems to be some confusion here on this point. Our S. Florida office has Scott Hoskins as the contact person. I am just checking. Is there someone else in EPA doing this work in our Northwest Florida region?

Thanks,

steve

*Steve Spencer, P.G.  
Florida Department of Environmental Protection  
Oil and Gas Program  
2600 Blair Stone Road  
Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).*

**From:** Ferreira, James [<mailto:Ferreira.James@epa.gov>]  
**Sent:** Wednesday, April 24, 2013 7:38 AM  
**To:** Spencer, Steve  
**Subject:** BreitBurn Florida, LLC Permits

Steve,

I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

~

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Thursday, July 11, 2013 9:10 AM  
**To:** Spencer, Steve  
**Subject:** RE: BreitBurn Florida, LLC Permits

Steve,  
Scott Hoskins no longer works for the EPA. I am the contact person for all Class II permits and permitting issues. Carol Chen (404-562-9415 or [chen.carol@epa.gov](mailto:chen.carol@epa.gov)) would be the contact for all MIT's and yearly injection reports related issues and enforcement issues. Mary Halback (404-562-9778 or [halback.mary@epa.gov](mailto:halback.mary@epa.gov)) would be the contact for financial responsibility issues.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====



---

**From:** Spencer, Steve [<mailto:Steve.Spencer@dep.state.fl.us>]  
**Sent:** Thursday, July 11, 2013 8:35 AM  
**To:** Ferreira, James  
**Subject:** RE: BreitBurn Florida, LLC Permits

James,

Are you still the person to speak with, and responsible for, SWDWs in Florida? There seems to be some confusion here on this point. Our S. Florida office has Scott Hoskins as the contact person. I am just checking. Is there someone else in EPA doing this work in our Northwest Florida region?

Thanks,

steve

*Steve Spencer, P.G.  
Florida Department of Environmental Protection  
Oil and Gas Program  
2600 Blair Stone Road  
Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).*

**From:** Ferreira, James [<mailto:Ferreira.James@epa.gov>]  
**Sent:** Wednesday, April 24, 2013 7:38 AM  
**To:** Spencer, Steve  
**Subject:** BreitBurn Florida, LLC Permits

Steve,

I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

-----

## **Dangerfield, Leonard**

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:47 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** RE: FOIA Assignment for EPA-R4-2014-006828

Mr. Dangerfield,  
Referring to FOIA Request Number EPA-R4-2014-006828. I have not had any communication by email from any of the companies listed on the FOIA request. I do have four email communications with Steve Spencer of the Florida DEP over the past two years. I will forward you the individual emails. Feel free to contact me with any questions you may have.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 10:28 AM  
**To:** Ferreira, James  
**Subject:** FW: FOIA Assignment for EPA-R4-2014-006828

FYI!

**From:** Dangerfield, Leonard  
**Sent:** Wednesday, June 11, 2014 11:24 AM  
**To:** McManus, Fred  
**Subject:** FW: FOIA Assignment for EPA-R4-2014-006828

Fred – Please advise me of the status of the subject FOIA request.

Len

**From:** Dangerfield, Leonard  
**Sent:** Thursday, May 29, 2014 10:09 AM  
**To:** McManus, Fred  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

Fred – See below FOIA request.

Please advise of your response by June 10, 2014.

Thanks

Len Dangerfield, FOIA Specialist  
2-9316

**From:** [foia@erulemaking.net](mailto:foia@erulemaking.net) [mailto:[foia@erulemaking.net](mailto:foia@erulemaking.net)]  
**Sent:** Tuesday, May 27, 2014 3:51 PM  
**To:** Dangerfield, Leonard  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

You have been assigned to the FOIA request EPA-R4-2014-006828. Additional details for this request are as follows:

- Assigned By: Gayla Uslu
- Request Tracking Number: EPA-R4-2014-006828
- Due Date: 06/24/2014
- Requester: Carljohn X. Veraja
- Request Track: Simple
- Short Description: N/A
- Long Description: ursuant to [http://www.justice.gov/oip/foia\\_updates/Vol\\_XVII\\_4/page2.htm](http://www.justice.gov/oip/foia_updates/Vol_XVII_4/page2.htm)

If any documents are withheld, please provide an index itemizing and describing the documents withheld.

In my last request, I had asked for emails from James Ferreira pertaining to certain topics.

I'd like to expand that and ask for copies (just electronic is fine) of all emails from James Ferreira to Steve Spencer of the FLorida DEP, or received by James Ferreira from Steve Spencer. The dates covered would be from January 01, 2012 until May 23, 2014.

Also, all emails from Fred McManus to Ed Garrett, or received by Fred McManus from Ed Garrett. The dates covered would be from January 01, 2012 until May 23, 2014.

I am also requesting any and all records pertaining to the following companies or sites (as pertains to Florida):

Collier Resources  
Trunkline LNG  
Saudi Aramco  
Trunkline  
Panhandle Eastern  
Sea Robin Pipeline  
Sabal Pipeline  
Florida Gas Transmission  
Youngquist Brothers  
Pollister Drilling

Old Corkscrew Plantation

Much appreciated,

Carl-John X Veraja  
nightlycitizen.com  
The Nightly Citizen  
239-322-6014

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:47 AM  
**To:** Dangerfield, Leonard  
**Cc:** McManus, Fred; Cobb, Wilda  
**Subject:** RE: FOIA Assignment for EPA-R4-2014-006828

Mr. Dangerfield,  
Referring to FOIA Request Number EPA-R4-2014-006828. I have not had any communication by email from any of the companies listed on the FOIA request. I do have four email communications with Steve Spencer of the Florida DEP over the past two years. I will forward you the individual emails. Feel free to contact me with any questions you may have.

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 10:28 AM  
**To:** Ferreira, James  
**Subject:** FW: FOIA Assignment for EPA-R4-2014-006828

FYI!

**From:** Dangerfield, Leonard  
**Sent:** Wednesday, June 11, 2014 11:24 AM  
**To:** McManus, Fred  
**Subject:** FW: FOIA Assignment for EPA-R4-2014-006828

Fred – Please advise me of the status of the subject FOIA request.

Len

**From:** Dangerfield, Leonard  
**Sent:** Thursday, May 29, 2014 10:09 AM  
**To:** McManus, Fred  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

Fred – See below FOIA request.

Please advise of your response by June 10, 2014.

Thanks

Len Dangerfield, FOIA Specialist  
2-9316

**From:** foia@erulemaking.net [mailto:foia@erulemaking.net]

**Sent:** Tuesday, May 27, 2014 3:51 PM

**To:** Dangerfield, Leonard

**Subject:** FOIA Assignment for EPA-R4-2014-006828

You have been assigned to the FOIA request EPA-R4-2014-006828. Additional details for this request are as follows:

- Assigned By: Gayla Uslu
- Request Tracking Number: EPA-R4-2014-006828
- Due Date: 06/24/2014
- Requester: Carljohn X. Veraja
- Request Track: Simple
- Short Description: N/A
- Long Description: ursuant to [http://www.justice.gov/oip/foia\\_updates/Vol\\_XVII\\_4/page2.htm](http://www.justice.gov/oip/foia_updates/Vol_XVII_4/page2.htm)

If any documents are withheld, please provide an index itemizing and describing the documents withheld.

In my last request, I had asked for emails from James Ferreira pertaining to certain topics.

I'd like to expand that and ask for copies (just electronic is fine) of all emails from James Ferreira to Steve Spencer of the FLorida DEP, or received by James Ferreira from Steve Spencer. The dates covered would be from January 01, 2012 until May 23, 2014.

Also, all emails from Fred McManus to Ed Garrett, or received by Fred McManus from Ed Garrett. The dates covered would be from January 01, 2012 until May 23, 2014.

I am also requesting any and all records pertaining to the following companies or sites (as pertains to Florida):

Collier Resources  
Trunkline LNG  
Saudi Aramco  
Trunkline  
Panhandle Eastern  
Sea Robin Pipeline  
Sabal Pipeline  
Florida Gas Transmission  
Youngquist Brothers  
Pollister Drilling

Old Corkscrew Plantation

Much appreciated,

Carl-John X Veraja  
nightlycitizen.com  
The Nightly Citizen  
239-322-6014



## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:43 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0048 Draft Permit.PDF; FLI0047 Draft Permit.PDF

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Monday, July 29, 2013 3:55 PM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** Draft UIC Permits for Review

Steve,

I have attached two UIC Permits for the Dan A Hughes Company for you to review. The public notice period will start on August 6, 2013 and will last for 30 days. Feel free to contact me with any questions you may have.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:43 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0048 Draft Permit.PDF; FLI0047 Draft Permit.PDF

EPA-R4-2014-006828

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Monday, July 29, 2013 3:55 PM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** Draft UIC Permits for Review

Steve,  
I have attached two UIC Permits for the Dan A Hughes Company for you to review. The public notice period will start on August 6, 2013 and will last for 30 days. Feel free to contact me with any questions you may have.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:42 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Thursday, July 11, 2013 9:10 AM  
**To:** Spencer, Steve  
**Subject:** RE: BreitBurn Florida, LLC Permits

Steve,  
Scott Hoskins no longer works for the EPA. I am the contact person for all Class II permits and permitting issues. Carol Chen (404-562-9415 or [chen.carol@epa.gov](mailto:chen.carol@epa.gov)) would be the contact for all MIT's and yearly injection reports related issues and enforcement issues. Mary Halback (404-562-9778 or [halback.mary@epa.gov](mailto:halback.mary@epa.gov)) would be the contact for financial responsibility issues.

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

---

**From:** Spencer, Steve [<mailto:Steve.Spencer@dep.state.fl.us>]  
**Sent:** Thursday, July 11, 2013 8:35 AM  
**To:** Ferreira, James  
**Subject:** RE: BreitBurn Florida, LLC Permits

James,

Are you still the person to speak with, and responsible for, SWDWs in Florida? There seems to be some confusion here on this point. Our S. Florida office has Scott Hoskins as the contact person. I am just checking. Is there someone else in EPA doing this work in our Northwest Florida region?

Thanks,

steve

*Steve Spencer, P.G.  
Florida Department of Environmental Protection  
Oil and Gas Program  
2600 Blair Stone Road  
Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).*

**From:** Ferreira, James [<mailto:Ferreira.James@epa.gov>]  
**Sent:** Wednesday, April 24, 2013 7:38 AM  
**To:** Spencer, Steve  
**Subject:** BreitBurn Florida, LLC Permits

Steve,

I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====



## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:42 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Thursday, July 11, 2013 9:10 AM  
**To:** Spencer, Steve  
**Subject:** RE: BreitBurn Florida, LLC Permits

Steve,  
Scott Hoskins no longer works for the EPA. I am the contact person for all Class II permits and permitting issues. Carol Chen (404-562-9415 or [chen.carol@epa.gov](mailto:chen.carol@epa.gov)) would be the contact for all MIT's and yearly injection reports related issues and enforcement issues. Mary Halback (404-562-9778 or [halback.mary@epa.gov](mailto:halback.mary@epa.gov)) would be the contact for financial responsibility issues.

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Spencer, Steve [<mailto:Steve.Spencer@dep.state.fl.us>]  
**Sent:** Thursday, July 11, 2013 8:35 AM  
**To:** Ferreira, James  
**Subject:** RE: BreitBurn Florida, LLC Permits

James,

Are you still the person to speak with, and responsible for, SWDWs in Florida? There seems to be some confusion here on this point. Our S. Florida office has Scott Hoskins as the contact person. I am just checking. Is there someone else in EPA doing this work in our Northwest Florida region?

Thanks,

steve

*Steve Spencer, P.G.  
Florida Department of Environmental Protection  
Oil and Gas Program  
2600 Blair Stone Road  
Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).*

**From:** Ferreira, James [<mailto:Ferreira.James@epa.gov>]  
**Sent:** Wednesday, April 24, 2013 7:38 AM  
**To:** Spencer, Steve  
**Subject:** BreitBurn Florida, LLC Permits

Steve,

I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====





## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:42 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0040 Final Permit.PDF; FLI0041 Final Permit.PDF; Final Permit FLI0039.PDF

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Wednesday, April 24, 2013 7:38 AM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** BreitBurn Florida, LLC Permits

Steve,  
I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:42 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828  
**Attachments:** FLI0040 Final Permit.PDF; FLI0041 Final Permit.PDF; Final Permit FLI0039.PDF

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

**From:** Ferreira, James  
**Sent:** Wednesday, April 24, 2013 7:38 AM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** BreitBurn Florida, LLC Permits

Steve,  
I have attached to this email a copy of the BreitBurn Florida, LLC UIC Class II Permits. Feel free to review and contact me with any questions you may have. My contact information is listed below.

=====

James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:42 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Tuesday, May 28, 2013 11:34 AM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** UIC Wells

Steve,

I just wanted to touch bases with you about some new injection well permits for the State of Florida. I am looking for the amount of financial responsibility that you required for the following wells. Once I have a permit drafted I will email them to you for review. Thanks for your help.

Company Name:	State Permit #:	Well Name:
Dan A. Hughes Company, LP	1354	Collier 22-5 SWDW
Quantum Resources Management	1320	McDavids Land et al #7-9
Quantum Resources Management	558	C.D. Helms et al #5-4
Quantum Resources Management	1314H	McDavids Land et at #37-5
Quantum Resources Management	434	St. Regis #1B

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct

404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846.

## Dangerfield, Leonard

---

**From:** Ferreira, James  
**Sent:** Friday, June 13, 2014 10:42 AM  
**To:** Dangerfield, Leonard  
**Subject:** EPA-R4-2014-006828

EPA-R4-2014-006828

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct  
404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960  
-----

**From:** Ferreira, James  
**Sent:** Tuesday, May 28, 2013 11:34 AM  
**To:** [steve.spencer@dep.state.fl.us](mailto:steve.spencer@dep.state.fl.us)  
**Subject:** UIC Wells

Steve,  
I just wanted to touch bases with you about some new injection well permits for the State of Florida. I am looking for the amount of financial responsibility that you required for the following wells. Once I have a permit drafted I will email them to you for review. Thanks for your help.

| Company Name:                | State Permit #: | Well Name:                |
|------------------------------|-----------------|---------------------------|
| Dan A. Hughes Company, LP    | 1354            | Collier 22-5 SWDW         |
| Quantum Resources Management | 1320            | McDavids Land et al #7-9  |
| Quantum Resources Management | 558             | C.D. Helms et al #5-4     |
| Quantum Resources Management | 1314H           | McDavids Land et at #37-5 |
| Quantum Resources Management | 434             | St. Regis #1B             |

-----  
James Ferreira Jr.  
Ground-Water Hydrologist

[ferreira.james@epa.gov](mailto:ferreira.james@epa.gov)  
404-562-9399 direct

404-562-9439 fax

U.S. Environmental Protection Agency, Region 4  
Water Protection Division  
Ground Water and Underground Injection Control Section  
61 Forsyth Street, S.W. (15T28)  
Atlanta, GA 30303-8960

=====

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:52 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, January 15, 2014 11:19 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** RE: FDEP Mailing List

OK, thanks! I'm clear on it now!

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 11:07 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle  
**Subject:** RE: FDEP Mailing List

Fred,

- What we called the public meeting for the Dan A. Hughes Company wells near Golden Gate was Sept 10<sup>th</sup>.
- What we call the administrative hearing for those wells is currently scheduled for Feb. 25<sup>th</sup> through 28<sup>th</sup>

*Sincerely,*

*Ed Garrett, PG, CPM*

*Oil & Gas Program Administrator*

*Direct Phone Number: (850) 245-8848*

*Florida Department of Environmental Protection*

*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*

*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*

*[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)*

---

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Wednesday, January 15, 2014 11:02 AM  
**To:** Garrett, Ed  
**Subject:** RE: FDEP Mailing List

Thanks Ed! Did you tell me when the FDEP's public hearing on the Dan A. Hughes Company wells has been scheduled? If you did, I must not have written it down.

Thanks again,

Fred

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL:  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blainstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

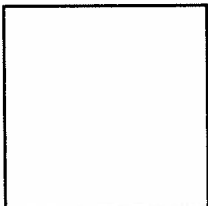
**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred





## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:52 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, January 15, 2014 11:19 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** RE: FDEP Mailing List

OK, thanks! I'm clear on it now!

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 11:07 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle  
**Subject:** RE: FDEP Mailing List

Fred,

- What we called the public meeting for the Dan A. Hughes Company wells near Golden Gate was Sept 10<sup>th</sup>.
- What we call the administrative hearing for those wells is currently scheduled for Feb. 25<sup>th</sup> through 28<sup>th</sup>

*Sincerely,*

*Ed Garrett, PG, CPM*

*Oil & Gas Program Administrator*

*Direct Phone Number: (850) 245-8848*

*Florida Department of Environmental Protection*

*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*

*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*

*[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)*

---

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Wednesday, January 15, 2014 11:02 AM  
**To:** Garrett, Ed  
**Subject:** RE: FDEP Mailing List

Thanks Ed! Did you tell me when the FDEP's public hearing on the Dan A. Hughes Company wells has been scheduled? If you did, I must not have written it down.

Thanks again,

Fred

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL:  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

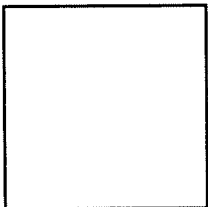
**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:49 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Naples pic 2 of 2  
**Attachments:** DSCN0461.JPG; DSCN0462.JPG; DSCN0463.JPG; DSCN0464.JPG; DSCN0460.JPG

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:39 PM  
**To:** McManus, Fred  
**Subject:** FW: Naples pic 2 of 2

Mr. McManus

You were asking about the meeting format. Here are a few pictures.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).

**From:** Spencer, Steve  
**Sent:** Monday, September 16, 2013 8:52 AM  
**To:** Garrett, Ed; Sciara, Levi; Taylor, David M.; Miller, Dee Ann  
**Subject:** Naples pic 2 of 2

These are not touched up at all. Good luck.

*Steve Spencer, P.G.*  
*Florida Department of Environmental Protection*  
*Oil and Gas Program, MS 3588*  
*2600 Blair Stone Road*  
*Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:49 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Naples pic 2 of 2  
**Attachments:** DSCN0461.JPG; DSCN0462.JPG; DSCN0463.JPG; DSCN0464.JPG; DSCN0460.JPG

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:39 PM  
**To:** McManus, Fred  
**Subject:** FW: Naples pic 2 of 2

Mr. McManus

You were asking about the meeting format. Here are a few pictures.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).

**From:** Spencer, Steve  
**Sent:** Monday, September 16, 2013 8:52 AM  
**To:** Garrett, Ed; Sciara, Levi; Taylor, David M.; Miller, Dee Ann  
**Subject:** Naples pic 2 of 2

These are not touched up at all. Good luck.

*Steve Spencer, P.G.*  
*Florida Department of Environmental Protection*  
*Oil and Gas Program, MS 3588*  
*2600 Blair Stone Road*  
*Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:49 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS  
**Attachments:** Summary of Fish & Wildlife Service Teleconference Sept 12, 2013; 1353H Jennifer Goff\_FWC Comments.pdf

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:49 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS  
**Attachments:** Summary of Fish & Wildlife Service Teleconference Sept 12, 2013; 1353H Jennifer Goff\_FWC Comments.pdf

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:47 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Naples pics\_1 of 2  
**Attachments:** DSCN0457.JPG; DSCN0458.JPG; DSCN0459.JPG; DSCN0455.JPG; DSCN0456.JPG

FOIA — EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:40 PM  
**To:** McManus, Fred  
**Subject:** FW: Naples pics\_1 of 2

Mr. McManus,

A few more photos...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).

**From:** Spencer, Steve  
**Sent:** Monday, September 16, 2013 8:50 AM  
**To:** Garrett, Ed; Sciara, Levi; Taylor, David M.; Miller, Dee Ann  
**Subject:** Naples pics\_1 of 2

*Steve Spencer, P.G.*  
*Florida Department of Environmental Protection*  
*Oil and Gas Program, MS 3588*  
*2600 Blair Stone Road*  
*Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:47 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Naples pics\_1 of 2  
**Attachments:** DSCN0457.JPG; DSCN0458.JPG; DSCN0459.JPG; DSCN0455.JPG; DSCN0456.JPG

FOIA — EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:40 PM  
**To:** McManus, Fred  
**Subject:** FW: Naples pics\_1 of 2

Mr. McManus,

A few more photos...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link [DEP Customer Survey](#).

**From:** Spencer, Steve  
**Sent:** Monday, September 16, 2013 8:50 AM  
**To:** Garrett, Ed; Sciara, Levi; Taylor, David M.; Miller, Dee Ann  
**Subject:** Naples pics\_1 of 2

*Steve Spencer, P.G.*  
*Florida Department of Environmental Protection*  
*Oil and Gas Program, MS 3588*  
*2600 Blair Stone Road*  
*Tallahassee, FL 32399-2400*

*Phone No. 850.245.8405*



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:47 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, September 16, 2013 2:42 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Thanks Ed! I really appreciate your help.

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:47 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, September 16, 2013 2:42 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Thanks Ed! I really appreciate your help.

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:41 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, September 16, 2013 2:55 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Ed, I thought the FDEP permit next to Golden Gate Estates was #1354?

Thanks again,

Fred

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:41 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, September 16, 2013 2:55 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Ed, I thought the FDEP permit next to Golden Gate Estates was #1354?

Thanks again,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:40 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 3:40 PM  
**To:** McManus, Fred  
**Subject:** RE: Interaction with FWC and FWS

Fred,

The exploratory ("wildcat") well permit number is 1353H  
The Class II disposal well is Permit #1354  
Both are proposed for the same pad about 1000 feet to the east of Golden Gate Estates.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Monday, September 16, 2013 2:55 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Ed, I thought the FDEP permit next to Golden Gate Estates was #1354?

Thanks again,

Fred

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*

*Ed Garrett, PG, CPM*

*Oil & Gas Program Administrator*

*Direct Phone Number: (850) 245-8848*

*Florida Department of Environmental Protection*

*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*

*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*

[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:40 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 3:40 PM  
**To:** McManus, Fred  
**Subject:** RE: Interaction with FWC and FWS

Fred,

The exploratory ("wildcat") well permit number is 1353H  
The Class II disposal well is Permit #1354  
Both are proposed for the same pad about 1000 feet to the east of Golden Gate Estates.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Monday, September 16, 2013 2:55 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Ed, I thought the FDEP permit next to Golden Gate Estates was #1354?

Thanks again,

Fred

---

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, September 16, 2013 2:36 PM  
**To:** McManus, Fred  
**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*

*Ed Garrett, PG, CPM*

*Oil & Gas Program Administrator*

*Direct Phone Number: (850) 245-8848*

*Florida Department of Environmental Protection*

*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*

*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*

[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:38 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, September 18, 2013 9:43 AM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

OK, thanks for clearing that up!

My Division Director asked if there has ever been any ground water contamination associated with Class II injection wells in the Sunniland trend. I stated that I was not aware of any. Is FDEP aware of any instances of ground water contamination associated with Class II injection? Also, we don't require monitoring of USDWs with our Class II permits. Does FDEP?

Thanks again for your assistance,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, September 16, 2013 3:40 PM  
**To:** McManus, Fred  
**Subject:** RE: Interaction with FWC and FWS

Fred,

The exploratory ("wildcat") well permit number is 1353H  
The Class II disposal well is Permit #1354  
Both are proposed for the same pad about 1000 feet to the east of Golden Gate Estates.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, September 16, 2013 2:55 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Ed, I thought the FDEP permit next to Golden Gate Estates was #1354?

Thanks again,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]

**Sent:** Monday, September 16, 2013 2:36 PM

**To:** McManus, Fred

**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*

*Ed Garrett, PE, CPM*

*Oil & Gas Program Administrator*

*Direct Phone Number: (850) 245-8848*

*Florida Department of Environmental Protection*

*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*

*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*

[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:38 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Interaction with FWC and FWS

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, September 18, 2013 9:43 AM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

OK, thanks for clearing that up!

My Division Director asked if there has ever been any ground water contamination associated with Class II injection wells in the Sunniland trend. I stated that I was not aware of any. Is FDEP aware of any instances of ground water contamination associated with Class II injection? Also, we don't require monitoring of USDWs with our Class II permits. Does FDEP?

Thanks again for your assistance,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, September 16, 2013 3:40 PM  
**To:** McManus, Fred  
**Subject:** RE: Interaction with FWC and FWS

Fred,

The exploratory ("wildcat") well permit number is 1353H  
The Class II disposal well is Permit #1354  
Both are proposed for the same pad about 1000 feet to the east of Golden Gate Estates.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, September 16, 2013 2:55 PM  
**To:** Garrett, Ed  
**Subject:** RE: Interaction with FWC and FWS

Ed, I thought the FDEP permit next to Golden Gate Estates was #1354?

Thanks again,

Fred

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]

**Sent:** Monday, September 16, 2013 2:36 PM

**To:** McManus, Fred

**Subject:** Interaction with FWC and FWS

Mr. McManus,

I enjoyed speaking with you this morning. Both wells (the wildcat well and the Class II) are proposed for the same pad, so a lot of the inspections and comments from other agencies are applicable to both wells.

- Attached is the summary I mentioned of our teleconference last week with the Fish and Wildlife Service office headed by Victoria Foster ([victoria\\_foster@fws.gov](mailto:victoria_foster@fws.gov)). She was really helpful and the meeting was very productive. I recommend you speak with her too.
- Also attached is what we got back from Jennifer Goff ([jennifer.goff@myfwc.com](mailto:jennifer.goff@myfwc.com)) of the Florida Wildlife Commission on the proposed well(s).
- Our Southwest Florida Oil & Gas Inspectors are Paul Attwood ([paul.attwood@dep.state.fl.us](mailto:paul.attwood@dep.state.fl.us)) and Pierre Bruno ([pierre.bruno@dep.state.fl.us](mailto:pierre.bruno@dep.state.fl.us)).

Look me up if you'd like to discuss this further.

*Sincerely,*

*Ed Garrett, PG, CPM*

*Oil & Gas Program Administrator*

*Direct Phone Number: (850) 245-8848*

*Florida Department of Environmental Protection*

*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*

*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*

*[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)*

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:35 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Tuesday, September 24, 2013 3:58 PM  
**To:** Garrett, Ed  
**Subject:** Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Ed, looks like Thursday, November 21, 2013, would probably work for the subject meeting/hearing. Will that work for you and/or your staff? We are currently drafting the public notice which will be published in the Naples paper in the near future (EPA should provide at least 30 days public notice before the meeting/hearing); I will email you a copy when we have finalized the draft. I also plan to contact USFWS, FFWCC and Dan A. Hughes Company to check on their availability to attend. For the informational meeting, I was thinking about a separate table for each agency/entity; maybe that way we could defuse some of the more contentious issues before the public hearing.

Where did FDEP schedule/conduct its public meetings/hearings? Do you think EPA could use the same venue? What was the cost?

Thanks for your assistance,

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:35 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Tuesday, September 24, 2013 3:58 PM  
**To:** Garrett, Ed  
**Subject:** Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Ed, looks like Thursday, November 21, 2013, would probably work for the subject meeting/hearing. Will that work for you and/or your staff? We are currently drafting the public notice which will be published in the Naples paper in the near future (EPA should provide at least 30 days public notice before the meeting/hearing); I will email you a copy when we have finalized the draft. I also plan to contact USFWS, FFWCC and Dan A. Hughes Company to check on their availability to attend. For the informational meeting, I was thinking about a separate table for each agency/entity; maybe that way we could defuse some of the more contentious issues before the public hearing.

Where did FDEP schedule/conduct its public meetings/hearings? Do you think EPA could use the same venue? What was the cost?

Thanks for your assistance,

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:34 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit  
**Attachments:** Ed at Naples.jpg; 0911\_NCLO\_DM\_WELLDEP-M\_115\_t607.jpg; 0911\_NCLO\_DM\_WELLDEP-M\_341\_t607.jpg; 0911\_NCLO\_DM\_WELLDEP-M\_260\_t607.jpg; Rental Contract Permit with Office Info 106799-0.pdf

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Wednesday, September 25, 2013 11:45 AM  
**To:** McManus, Fred  
**Cc:** Attwood, Paul; Bruno, Pierre  
**Subject:** RE: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Mr. McManus,

We should be able to send some of our staff, although I don't know if our Department will allow us to officially participate. I can ask later, after a date is confirmed. Regardless, we can certainly send 1 or 2 of our staff from Southwest Florida and we might be able to send additional staff from Tallahassee (I'll have to ask later. My supervisor is currently on medical leave).

USFWS and FFWCC were very helpful and gracious to send staff to join us, and I would predict they would do the same for you. I have no clue if Hughes would want to attend.

As far as the style of the meeting, in spite of some complaints by the public asserting that our meeting was designed to suppress comment, I respectfully disagree. It gave many less vocal people a chance to discuss issues one on one and really get answers to specific questions. It was also efficient because there were dozens of conversations going on at once rather than one speaker at a time while everyone else had to listen. I didn't design the meeting (our communications office did), but in my opinion the meeting it worked well and I would recommend it. We had a sign-in table and then several tables which each had a theme such as permitting process, groundwater protection, engineering, ecosystem, etc. Attached are a few photos that show the meetin format in action. Some of us sat behind tables where we could spread out graphs, maps, photos, etc. Others stood with display graphics while responding to questions.

The venue was the Golden Gate Community Center auditorium, which is owned and operated by Collier County Parks & Recreation. The facility was excellent. There were plenty of tables, chairs, floor space, restrooms, and parking. Attached is a copy of the contract we entered into to rent the facility for \$110 for 5.5 hours. There were also 2 county cops there and one County Commissioner (Nance). There was no hint of uncivilized behavior by attendees. Every person I spoke with was polite and well behaved no matter how strong their opinions were. There was no shouting, heckling, or sign waving.

I'm not sure who we worked out the rental contract with, but here was a contact I was given for the community center:

Rafaela Zapata

Golden Gate Community Center  
Customer Service Specialist  
(239) 252-4180  
(239) 455-9556 (FAX)

Look me up if you need more info.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]

**Sent:** Tuesday, September 24, 2013 3:58 PM

**To:** Garrett, Ed

**Subject:** Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Ed, looks like Thursday, November 21, 2013, would probably work for the subject meeting/hearing. Will that work for you and/or your staff? We are currently drafting the public notice which will be published in the Naples paper in the near future (EPA should provide at least 30 days public notice before the meeting/hearing); I will email you a copy when we have finalized the draft. I also plan to contact USFWS, FFWCC and Dan A. Hughes Company to check on their availability to attend. For the informational meeting, I was thinking about a separate table for each agency/entity; maybe that way we could defuse some of the more contentious issues before the public hearing.

Where did FDEP schedule/conduct its public meetings/hearings? Do you think EPA could use the same venue? What was the cost?

Thanks for your assistance,

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:34 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit  
**Attachments:** Ed at Naples.jpg; 0911\_NCLO\_DM\_WELLDEP-M\_115\_t607.jpg; 0911\_NCLO\_DM\_WELLDEP-M\_341\_t607.jpg; 0911\_NCLO\_DM\_WELLDEP-M\_260\_t607.jpg; Rental Contract Permit with Office Info 106799-0.pdf

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Wednesday, September 25, 2013 11:45 AM  
**To:** McManus, Fred  
**Cc:** Attwood, Paul; Bruno, Pierre  
**Subject:** RE: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Mr. McManus,

We should be able to send some of our staff, although I don't know if our Department will allow us to officially participate. I can ask later, after a date is confirmed. Regardless, we can certainly send 1 or 2 of our staff from Southwest Florida and we might be able to send additional staff from Tallahassee (I'll have to ask later. My supervisor is currently on medical leave).

USFWS and FFWCC were very helpful and gracious to send staff to join us, and I would predict they would do the same for you. I have no clue if Hughes would want to attend.

As far as the style of the meeting, in spite of some complaints by the public asserting that our meeting was designed to suppress comment, I respectfully disagree. It gave many less vocal people a chance to discuss issues one on one and really get answers to specific questions. It was also efficient because there were dozens of conversations going on at once rather than one speaker at a time while everyone else had to listen. I didn't design the meeting (our communications office did), but in my opinion the meeting it worked well and I would recommend it. We had a sign-in table and then several tables which each had a theme such as permitting process, groundwater protection, engineering, ecosystem, etc. Attached are a few photos that show the meetin format in action. Some of us sat behind tables where we could spread out graphs, maps, photos, etc. Others stood with display graphics while responding to questions.

The venue was the Golden Gate Community Center auditorium, which is owned and operated by Collier County Parks & Recreation. The facility was excellent. There were plenty of tables, chairs, floor space, restrooms, and parking. Attached is a copy of the contract we entered into to rent the facility for \$110 for 5.5 hours. There were also 2 county cops there and one County Commissioner (Nance). There was no hint of uncivilized behavior by attendees. Every person I spoke with was polite and well behaved no matter how strong their opinions were. There was no shouting, heckling, or sign waving.

I'm not sure who we worked out the rental contract with, but here was a contact I was given for the community center:

Rafaela Zapata

Golden Gate Community Center  
Customer Service Specialist  
(239) 252-4180  
(239) 455-9556 (FAX)

Look me up if you need more info.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]

**Sent:** Tuesday, September 24, 2013 3:58 PM

**To:** Garrett, Ed

**Subject:** Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Ed, looks like Thursday, November 21, 2013, would probably work for the subject meeting/hearing. Will that work for you and/or your staff? We are currently drafting the public notice which will be published in the Naples paper in the near future (EPA should provide at least 30 days public notice before the meeting/hearing); I will email you a copy when we have finalized the draft. I also plan to contact USFWS, FFWCC and Dan A. Hughes Company to check on their availability to attend. For the informational meeting, I was thinking about a separate table for each agency/entity; maybe that way we could defuse some of the more contentious issues before the public hearing.

Where did FDEP schedule/conduct its public meetings/hearings? Do you think EPA could use the same venue? What was the cost?

Thanks for your assistance,

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:33 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, September 25, 2013 12:00 PM  
**To:** Garrett, Ed  
**Subject:** RE: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Thanks for the information Ed!

Talk to you soon,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, September 25, 2013 11:45 AM  
**To:** McManus, Fred  
**Cc:** Attwood, Paul; Bruno, Pierre  
**Subject:** RE: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Mr. McManus,

We should be able to send some of our staff, although I don't know if our Department will allow us to officially participate. I can ask later, after a date is confirmed. Regardless, we can certainly send 1 or 2 of our staff from Southwest Florida and we might be able to send additional staff from Tallahassee (I'll have to ask later. My supervisor is currently on medical leave).

USFWS and FFWCC were very helpful and gracious to send staff to join us, and I would predict they would do the same for you. I have no clue if Hughes would want to attend.

As far as the style of the meeting, in spite of some complaints by the public asserting that our meeting was designed to suppress comment, I respectfully disagree. It gave many less vocal people a chance to discuss issues one on one and really get answers to specific questions. It was also efficient because there were dozens of conversations going on at once rather than one speaker at a time while everyone else had to listen. I didn't design the meeting (our communications office did), but in my opinion the meeting it worked well and I would recommend it. We had a sign-in table and then several tables which each had a theme such as permitting process, groundwater protection, engineering, ecosystem, etc. Attached are a few photos that show the meetin format in action. Some of us sat behind tables where we could spread out graphs, maps, photos, etc. Others stood with display graphics while responding to questions.

The venue was the Golden Gate Community Center auditorium, which is owned and operated by Collier County Parks & Recreation. The facility was excellent. There were plenty of tables, chairs, floor space, restrooms, and parking. Attached is a copy of the contract we entered into to rent the facility for \$110 for 5.5 hours. There were also 2 county cops there and one County Commissioner (Nance). There was no hint of uncivilized behavior by attendees. Every person I spoke with was polite and well behaved no matter how strong their opinions were. There was no shouting, heckling, or sign waving.

I'm not sure who we worked out the rental contract with, but here was a contact I was given for the community center:

Rafaela Zapata  
Golden Gate Community Center  
Customer Service Specialist  
(239) 252-4180  
(239) 455-9556 (FAX)

Look me up if you need more info.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]

**Sent:** Tuesday, September 24, 2013 3:58 PM

**To:** Garrett, Ed

**Subject:** Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Ed, looks like Thursday, November 21, 2013, would probably work for the subject meeting/hearing. Will that work for you and/or your staff? We are currently drafting the public notice which will be published in the Naples paper in the near future (EPA should provide at least 30 days public notice before the meeting/hearing); I will email you a copy when we have finalized the draft. I also plan to contact USFWS, FFWCC and Dan A. Hughes Company to check on their availability to attend. For the informational meeting, I was thinking about a separate table for each agency/entity; maybe that way we could defuse some of the more contentious issues before the public hearing.

Where did FDEP schedule/conduct its public meetings/hearings? Do you think EPA could use the same venue? What was the cost?

Thanks for your assistance,

Fred

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:33 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, September 25, 2013 12:00 PM  
**To:** Garrett, Ed  
**Subject:** RE: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Thanks for the information Ed!

Talk to you soon,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, September 25, 2013 11:45 AM  
**To:** McManus, Fred  
**Cc:** Attwood, Paul; Bruno, Pierre  
**Subject:** RE: Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Mr. McManus,

We should be able to send some of our staff, although I don't know if our Department will allow us to officially participate. I can ask later, after a date is confirmed. Regardless, we can certainly send 1 or 2 of our staff from Southwest Florida and we might be able to send additional staff from Tallahassee (I'll have to ask later. My supervisor is currently on medical leave).

USFWS and FFWCC were very helpful and gracious to send staff to join us, and I would predict they would do the same for you. I have no clue if Hughes would want to attend.

As far as the style of the meeting, in spite of some complaints by the public asserting that our meeting was designed to suppress comment, I respectfully disagree. It gave many less vocal people a chance to discuss issues one on one and really get answers to specific questions. It was also efficient because there were dozens of conversations going on at once rather than one speaker at a time while everyone else had to listen. I didn't design the meeting (our communications office did), but in my opinion the meeting it worked well and I would recommend it. We had a sign-in table and then several tables which each had a theme such as permitting process, groundwater protection, engineering, ecosystem, etc. Attached are a few photos that show the meetin format in action. Some of us sat behind tables where we could spread out graphs, maps, photos, etc. Others stood with display graphics while responding to questions.

The venue was the Golden Gate Community Center auditorium, which is owned and operated by Collier County Parks & Recreation. The facility was excellent. There were plenty of tables, chairs, floor space, restrooms, and parking. Attached is a copy of the contract we entered into to rent the facility for \$110 for 5.5 hours. There were also 2 county cops there and one County Commissioner (Nance). There was no hint of uncivilized behavior by attendees. Every person I spoke with was polite and well behaved no matter how strong their opinions were. There was no shouting, heckling, or sign waving.

I'm not sure who we worked out the rental contract with, but here was a contact I was given for the community center:

Rafaela Zapata  
Golden Gate Community Center  
Customer Service Specialist  
(239) 252-4180  
(239) 455-9556 (FAX)

Look me up if you need more info.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

*Please take a few minutes to share your comments on the service you received from the department by clicking on this link. [DEP Customer Survey](#).*

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]

**Sent:** Tuesday, September 24, 2013 3:58 PM

**To:** Garrett, Ed

**Subject:** Tentative Date for Informational Meeting and Public Hearing on Dan A. Hughes Company Proposed Class II Permit

Ed, looks like Thursday, November 21, 2013, would probably work for the subject meeting/hearing. Will that work for you and/or your staff? We are currently drafting the public notice which will be published in the Naples paper in the near future (EPA should provide at least 30 days public notice before the meeting/hearing); I will email you a copy when we have finalized the draft. I also plan to contact USFWS, FFWCC and Dan A. Hughes Company to check on their availability to attend. For the informational meeting, I was thinking about a separate table for each agency/entity; maybe that way we could defuse some of the more contentious issues before the public hearing.

Where did FDEP schedule/conduct its public meetings/hearings? Do you think EPA could use the same venue? What was the cost?

Thanks for your assistance,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:32 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Contacts.xlsx

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, October 30, 2013 7:43 AM  
**To:** Garrett, Ed  
**Subject:** RE: Contacts.xlsx

Thanks Ed!

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Tuesday, October 29, 2013 4:06 PM  
**To:** McManus, Fred  
**Subject:** Contacts.xlsx

Fred,

You asked yesterday about our contact at the Florida Wildlife Commission. She is: Jennifer Goff at the West Palm Beach Office ( 561-882-5711, [jennifer.goff@MyFWC.com](mailto:jennifer.goff@MyFWC.com) ).

I've also attached some additional regulatory related contacts we refer to for Southwest Florida wells.

Thanks for staying in touch and good luck with your project. Please look me up anytime you have some follow-up questions.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:32 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Contacts.xlsx

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, October 30, 2013 7:43 AM  
**To:** Garrett, Ed  
**Subject:** RE: Contacts.xlsx

Thanks Ed!

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Tuesday, October 29, 2013 4:06 PM  
**To:** McManus, Fred  
**Subject:** Contacts.xlsx

Fred,

You asked yesterday about our contact at the Florida Wildlife Commission. She is: Jennifer Goff at the West Palm Beach Office ( 561-882-5711, [jennifer.goff@MyFWC.com](mailto:jennifer.goff@MyFWC.com) ).

I've also attached some additional regulatory related contacts we refer to for Southwest Florida wells.

Thanks for staying in touch and good luck with your project. Please look me up anytime you have some follow-up questions.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:30 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List  
**Attachments:** PN for Dan A. Hughes Company 1 10 14.docx

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:30 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List  
**Attachments:** PN for Dan A. Hughes Company 1 10 14.docx

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:30 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL:  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred

6-14-2008  
Secret  
Survey

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:30 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL:  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred





## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:29 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, January 15, 2014 10:58 AM  
**To:** Ferreira, James  
**Cc:** Marsh, Nancy  
**Subject:** FW: FDEP Mailing List

As requested!

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL:  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:29 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA -- EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, January 15, 2014 10:58 AM  
**To:** Ferreira, James  
**Cc:** Marsh, Nancy  
**Subject:** FW: FDEP Mailing List

As requested!

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL:  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:29 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, January 15, 2014 11:02 AM  
**To:** Garrett, Ed  
**Subject:** RE: FDEP Mailing List

Thanks Ed! Did you tell me when the FDEP's public hearing on the Dan A. Hughes Company wells has been scheduled? If you did, I must not have written it down.

Thanks again,

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL: [http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Monday, January 13, 2014 7:58 AM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:29 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP Mailing List

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Wednesday, January 15, 2014 11:02 AM  
**To:** Garrett, Ed  
**Subject:** RE: FDEP Mailing List

Thanks Ed! Did you tell me when the FDEP's public hearing on the Dan A. Hughes Company wells has been scheduled? If you did, I must not have written it down.

Thanks again,

Fred

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Wednesday, January 15, 2014 10:55 AM  
**To:** McManus, Fred  
**Cc:** Irwin, Danielle; Brown, Jeffrey; Bruno, Pierre; Attwood, Paul  
**Subject:** RE: FDEP Mailing List

Fred,

Thanks for staying in touch.

Sorry I've responded slowly. All our office addresses, phone numbers, and e-mail addresses are on this URL: [http://www.dep.state.fl.us/water/mines/oil\\_gas/contacts.htm](http://www.dep.state.fl.us/water/mines/oil_gas/contacts.htm). I recommend sending everything by e-mail.

As far as how or if our staff may attend EPA's public hearing, we probably won't know until short notice for that hearing because we may still be in some phase litigation over that same drill site and our legal counsel may advise us not to attend. As it stands now we are likely to be in an administrative law hearing Feb. 25<sup>th</sup> through 28<sup>th</sup>.

Look me up any time...

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]

**Sent:** Monday, January 13, 2014 7:58 AM

**To:** Garrett, Ed

**Cc:** Ferreira, James

**Subject:** FDEP Mailing List

Good Morning Ed:

Could you email me FDEP's mailing list (for permitting actions)? We want to make sure that all interested parties, including those on FDEP's mailing list, has notice of EPA's informational meeting and public hearing scheduled for 3/11/14, at the Golden Gate Community Center. I'm attaching EPA's public notice which should be published in the Naples Daily News in the near future.

Thanks,

Fred





## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP's Previous Public Hearing  
**Attachments:** RE: E-mail with potentially threatening language; MOTION TO AMEND PETITION with EXHIBITS.PDF; Amended Petition as filed Dec 20 2013.pdf; 12.19.13 Request for ALJ w Attachments.pdf

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Thursday, February 20, 2014 4:07 PM  
**To:** McManus, Fred  
**Subject:** RE: FDEP's Previous Public Hearing

Fred,

- The only incident associated with law enforcement that I remember from last fall was an e-mail we received after the hearing from a citizen, Seth Schiller, who put some language into an e-mail that we considered potentially threatening. To be cautious, we referred it to the Collier County Sheriff's office (see attached e-mail string).
- Per your request, also attached are the official court petition documents for our upcoming hearing.

Look me up if you have additional questions.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Thursday, February 20, 2014 12:49 PM  
**To:** Garrett, Ed  
**Subject:** FDEP's Previous Public Hearing

Ed, what was the person's name that caused you some concern and was actually escorted from the past meeting by the FL State Troopers? Please tell me again what his specific comment was that caused the concern and lead to him being escorted out of the building.

Thanks,

Fred



## Customer Service Survey

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP's Previous Public Hearing  
**Attachments:** RE: E-mail with potentially threatening language; MOTION TO AMEND PETITION with EXHIBITS.PDF; Amended Petition as filed Dec 20 2013.pdf; 12.19.13 Request for ALJ w Attachments.pdf

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Thursday, February 20, 2014 4:07 PM  
**To:** McManus, Fred  
**Subject:** RE: FDEP's Previous Public Hearing

Fred,

- The only incident associated with law enforcement that I remember from last fall was an e-mail we received after the hearing from a citizen, Seth Schiller, who put some language into an e-mail that we considered potentially threatening. To be cautious, we referred it to the Collier County Sheriff's office (see attached e-mail string).
- Per your request, also attached are the official court petition documents for our upcoming hearing.

Look me up if you have additional questions.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

---

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Thursday, February 20, 2014 12:49 PM  
**To:** Garrett, Ed  
**Subject:** FDEP's Previous Public Hearing

Ed, what was the person's name that caused you some concern and was actually escorted from the past meeting by the FL State Troopers? Please tell me again what his specific comment was that caused the concern and lead to him being escorted out of the building.

Thanks,

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: UIC Program Guidance #84  
**Attachments:** HF Guidance - Final.pdf

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Thursday, February 20, 2014 8:20 AM  
**To:** levi.sciara@dep.state.fl.us  
**Cc:** ed.garrett@dep.state.fl.us  
**Subject:** UIC Program Guidance #84

Levi, thanks again for speaking with me yesterday! The guidance document I mentioned is attached above.

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: UIC Program Guidance #84  
**Attachments:** HF Guidance - Final.pdf

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Thursday, February 20, 2014 8:20 AM  
**To:** levi.sciara@dep.state.fl.us  
**Cc:** ed.garrett@dep.state.fl.us  
**Subject:** UIC Program Guidance #84

Levi, thanks again for speaking with me yesterday! The guidance document I mentioned is attached above.

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: UIC Program Guidance #84

FOIA – EPA-R4-2014-006828

---

**From:** Sciara, Levi [mailto:Levi.Sciara@dep.state.fl.us]  
**Sent:** Thursday, February 20, 2014 10:22 AM  
**To:** McManus, Fred  
**Cc:** Garrett, Ed  
**Subject:** RE: UIC Program Guidance #84

Thanks Fred. I am sure we will continue to be in contact about the industry in South Florida. Take care.

Levi

**Levi Sciara, E.I.**  
Engineering Specialist IV  
Oil and Gas Program  
850-245-8406

---

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Thursday, February 20, 2014 8:20 AM  
**To:** Sciara, Levi  
**Cc:** Garrett, Ed  
**Subject:** UIC Program Guidance #84

Levi, thanks again for speaking with me yesterday! The guidance document I mentioned is attached above.

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: UIC Program Guidance #84

FOIA – EPA-R4-2014-006828

---

**From:** Sciara, Levi [mailto:Levi.Sciara@dep.state.fl.us]  
**Sent:** Thursday, February 20, 2014 10:22 AM  
**To:** McManus, Fred  
**Cc:** Garrett, Ed  
**Subject:** RE: UIC Program Guidance #84

Thanks Fred. I am sure we will continue to be in contact about the industry in South Florida. Take care.

Levi

**Levi Sciara, E.I.**  
Engineering Specialist IV  
Oil and Gas Program  
850-245-8406

---

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Thursday, February 20, 2014 8:20 AM  
**To:** Sciara, Levi  
**Cc:** Garrett, Ed  
**Subject:** UIC Program Guidance #84

Levi, thanks again for speaking with me yesterday! The guidance document I mentioned is attached above.

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP's Previous Public Hearing

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Thursday, February 20, 2014 12:49 PM  
**To:** Garrett, Ed  
**Subject:** FDEP's Previous Public Hearing

Ed, what was the person's name that caused you some concern and was actually escorted from the past meeting by the FL State Troopers? Please tell me again what his specific comment was that caused the concern and lead to him being escorted out of the building.

Thanks,

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 9:27 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: FDEP's Previous Public Hearing

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Thursday, February 20, 2014 12:49 PM  
**To:** Garrett, Ed  
**Subject:** FDEP's Previous Public Hearing

Ed, what was the person's name that caused you some concern and was actually escorted from the past meeting by the FL State Troopers? Please tell me again what his specific comment was that caused the concern and lead to him being escorted out of the building.

Thanks,

Fred

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:59 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Portion of My Comments for the Public Hearing on 3/11/14

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, February 24, 2014 2:43 PM  
**To:** McManus, Fred  
**Subject:** RE: Portion of My Comments for the Public Hearing on 3/11/14

Fred,

I checked with one of the organizers of our hearing last September. She told me the uniformed law enforcement officers that attended were state police, specifically Florida Wildlife Commission officers, who did it for free because we were a state agency. You may have to either provide federal law enforcement officers or make arrangements with Golden Gate Community Center for Sheriff's Deputies.

Pinzon et al petitioned Permit 1353H (wildcat well) and 1354 (UIC well), but the administrative law judge did not grant this petition a hearing. Mosher and Schwartz each petitioned Permit 1353H only and were granted the administrative hearing to be conducted February 25-28, 2014. Their challenges were focused on the hydrogen sulfide plan and the proximity to Florida Panther habitat respectively. I made a small change to your paragraph accordingly:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued drilling permits for the subject injection well and associated exploratory oil well. Both drilling permits were subsequently contested and the exploratory drilling permit was challenged in an administrative hearing February 25-28, 2014.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Friday, February 21, 2014 3:55 PM  
**To:** Garrett, Ed  
**Subject:** Portion of My Comments for the Public Hearing on 3/11/14

Ed, below are the comments that I wanted you to review and comment on.

For your information, I would like to provide the following additional background information:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued a permit for the subject injection well and associated exploratory oil well and both were subsequently contested by the public; a formal administrative hearing was petitioned for by the public and FDEP conducted the hearing on February 25-28, 2014.

Thanks,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:59 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Portion of My Comments for the Public Hearing on 3/11/14

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, February 24, 2014 2:43 PM  
**To:** McManus, Fred  
**Subject:** RE: Portion of My Comments for the Public Hearing on 3/11/14

Fred,

I checked with one of the organizers of our hearing last September. She told me the uniformed law enforcement officers that attended were state police, specifically Florida Wildlife Commission officers, who did it for free because we were a state agency. You may have to either provide federal law enforcement officers or make arrangements with Golden Gate Community Center for Sheriff's Deputies.

Pinzon et al petitioned Permit 1353H (wildcat well) and 1354 (UIC well), but the administrative law judge did not grant this petition a hearing. Mosher and Schwartz each petitioned Permit 1353H only and were granted the administrative hearing to be conducted February 25-28, 2014. Their challenges were focused on the hydrogen sulfide plan and the proximity to Florida Panther habitat respectively. I made a small change to your paragraph accordingly:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued drilling permits for the subject injection well and associated exploratory oil well. Both drilling permits were subsequently contested and the exploratory drilling permit was challenged in an administrative hearing February 25-28, 2014.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** McManus, Fred [mailto:Mcmanus.Fred@epa.gov]  
**Sent:** Friday, February 21, 2014 3:55 PM  
**To:** Garrett, Ed  
**Subject:** Portion of My Comments for the Public Hearing on 3/11/14

Ed, below are the comments that I wanted you to review and comment on.

For your information, I would like to provide the following additional background information:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued a permit for the subject injection well and associated exploratory oil well and both were subsequently contested by the public; a formal administrative hearing was petitioned for by the public and FDEP conducted the hearing on February 25-28, 2014.

Thanks,

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:58 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Portion of My Comments for the Public Hearing on 3/11/14

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, February 24, 2014 3:24 PM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** RE: Portion of My Comments for the Public Hearing on 3/11/14

Thanks for that edit Ed! It was our understanding that there is no (or insignificant amounts) H<sub>2</sub>S in the Sunniland formation. What does your information indicate?

Fred

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, February 24, 2014 2:43 PM  
**To:** McManus, Fred  
**Subject:** RE: Portion of My Comments for the Public Hearing on 3/11/14

Fred,

I checked with one of the organizers of our hearing last September. She told me the uniformed law enforcement officers that attended were state police, specifically Florida Wildlife Commission officers, who did it for free because we were a state agency. You may have to either provide federal law enforcement officers or make arrangements with Golden Gate Community Center for Sheriff's Deputies.

Pinzon et al petitioned Permit 1353H (wildcat well) and 1354 (UIC well), but the administrative law judge did not grant this petition a hearing. Mosher and Schwartz each petitioned Permit 1353H only and were granted the administrative hearing to be conducted February 25-28, 2014. Their challenges were focused on the hydrogen sulfide plan and the proximity to Florida Panther habitat respectively. I made a small change to your paragraph accordingly:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued drilling permits for the subject injection well and associated exploratory oil well. Both drilling permits were subsequently contested and the exploratory drilling permit was challenged in an administrative hearing February 25-28, 2014.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*

**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Friday, February 21, 2014 3:55 PM  
**To:** Garrett, Ed  
**Subject:** Portion of My Comments for the Public Hearing on 3/11/14

Ed, below are the comments that I wanted you to review and comment on.

For your information, I would like to provide the following additional background information:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued a permit for the subject injection well and associated exploratory oil well and both were subsequently contested by the public; a formal administrative hearing was petitioned for by the public and FDEP conducted the hearing on February 25-28, 2014.

Thanks,

Fred



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:58 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Portion of My Comments for the Public Hearing on 3/11/14

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Monday, February 24, 2014 3:24 PM  
**To:** Garrett, Ed  
**Cc:** Ferreira, James  
**Subject:** RE: Portion of My Comments for the Public Hearing on 3/11/14

Thanks for that edit Ed! It was our understanding that there is no (or insignificant amounts) H<sub>2</sub>S in the Sunniland formation. What does your information indicate?

Fred

---

**From:** Garrett, Ed [<mailto:Ed.Garrett@dep.state.fl.us>]  
**Sent:** Monday, February 24, 2014 2:43 PM  
**To:** McManus, Fred  
**Subject:** RE: Portion of My Comments for the Public Hearing on 3/11/14

Fred,

I checked with one of the organizers of our hearing last September. She told me the uniformed law enforcement officers that attended were state police, specifically Florida Wildlife Commission officers, who did it for free because we were a state agency. You may have to either provide federal law enforcement officers or make arrangements with Golden Gate Community Center for Sheriff's Deputies.

Pinzon et al petitioned Permit 1353H (wildcat well) and 1354 (UIC well), but the administrative law judge did not grant this petition a hearing. Mosher and Schwartz each petitioned Permit 1353H only and were granted the administrative hearing to be conducted February 25-28, 2014. Their challenges were focused on the hydrogen sulfide plan and the proximity to Florida Panther habitat respectively. I made a small change to your paragraph accordingly:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued drilling permits for the subject injection well and associated exploratory oil well. Both drilling permits were subsequently contested and the exploratory drilling permit was challenged in an administrative hearing February 25-28, 2014.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*



**From:** McManus, Fred [<mailto:Mcmanus.Fred@epa.gov>]  
**Sent:** Friday, February 21, 2014 3:55 PM  
**To:** Garrett, Ed  
**Subject:** Portion of My Comments for the Public Hearing on 3/11/14

Ed, below are the comments that I wanted you to review and comment on.

For your information, I would like to provide the following additional background information:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued a permit for the subject injection well and associated exploratory oil well and both were subsequently contested by the public; a formal administrative hearing was petitioned for by the public and FDEP conducted the hearing on February 25-28, 2014.

Thanks,

Fred



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:56 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Portion of My Comments for the Public Hearing on 3/11/14

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Friday, February 21, 2014 3:55 PM  
**To:** Garrett, Ed  
**Subject:** Portion of My Comments for the Public Hearing on 3/11/14

Ed, below are the comments that I wanted you to review and comment on.

For your information, I would like to provide the following additional background information:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued a permit for the subject injection well and associated exploratory oil well and both were subsequently contested by the public; a formal administrative hearing was petitioned for by the public and FDEP conducted the hearing on February 25-28, 2014.

Thanks,

Fred

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:56 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Portion of My Comments for the Public Hearing on 3/11/14

FOIA – EPA-R4-2014-006828

**From:** McManus, Fred  
**Sent:** Friday, February 21, 2014 3:55 PM  
**To:** Garrett, Ed  
**Subject:** Portion of My Comments for the Public Hearing on 3/11/14

Ed, below are the comments that I wanted you to review and comment on.

For your information, I would like to provide the following additional background information:

On May 6, 2013, Dan A. Hughes Company submitted a UIC permit application to Region 4 and requested a UIC Class II-D permit for the Collier # 22-5 SWDW located in the area of the Sunniland Oil Field, Collier County, Florida. The application and its subsequent amendments have been reviewed by Region 4 UIC Program staff and were deemed complete on July 22, 2013. By letter dated July 29, 2013, Region 4 notified Dan A. Hughes Company that we intended to issue a UIC permit in accordance with the SDWA. In addition, note that the Florida Department of Environmental Protection issued a permit for the subject injection well and associated exploratory oil well and both were subsequently contested by the public; a formal administrative hearing was petitioned for by the public and FDEP conducted the hearing on February 25-28, 2014.

Thanks,

Fred

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:52 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Info Request about Class II UIC Well

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, March 17, 2014 10:20 AM  
**To:** 'rbruce@llw-law.com'  
**Cc:** Chisolm, Jack; Arthur, Jonathan; Fischler, Cindy; McManus, Fred; Brown, Jeffrey  
**Subject:** Info Request about Class II UIC Well

Ms. Bruce,

You are correct that there was a public meeting in Naples (Golden Gate Community Center) on the topic of a UIC Class II wells. That meeting and associated presentation materials regarding that issue were conducted by the Federal Environmental Protection Agency (Atlanta office). Our contact there, Fred McManus (copied above), will be glad to help you.

Earlier in the day March 11<sup>th</sup> at the Golden Gate Community Center the Florida Department of Environmental Protection also conducted a public meeting of the Big Cypress Swamp Advisory Committee in consideration of a different well, Florida Permit 1353H, which is for an oil and gas exploratory well. If you have additional questions about this particular permit, please note that it is currently in litigation and your request will need to go through our Office of General Counsel. I've copied our attorney, Mr. Jeff Brown.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** Rachael Bruce [mailto:rbruce@llw-law.com]  
**Sent:** Wednesday, March 12, 2014 5:47 PM  
**To:** Fischler, Cindy  
**Subject:** Class II Injection Wells Information Request

Good evening Ms. Fischler,

I would like to please inquire about any presentations you or anyone in your office has concerning Class II injection well, the laws and regulations which govern them and the permitting process. I understand there was a public meeting yesterday afternoon in Naples concerning the Golden Gate Estates and Florida Panther National Wildlife Refuge that unfortunately I was unable to attend. If you are unaware of any materials from this meeting, could you please just send any information you have from previous presentations regarding this issue?

Thank you.

**Rachael Bruce**

Attorney

**Lewis, Longman & Walker, P.A.**

515 North Flagler Drive, Suite 1500

West Palm Beach, Florida 33401

[rbruce@llw-law.com](mailto:rbruce@llw-law.com)

(t) 561.640.0820

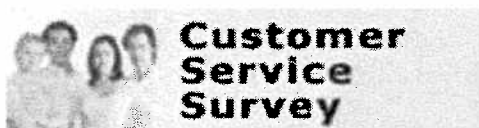
(f) 561.640.8202

[vCard](#) | [Website](#) | [Bio](#)

Member of the Environmental Law Network

Lewis, Longman & Walker, P.A. is proud to be an ABA-EPA Law Office Climate Challenge Partner. Think before you print!

The information contained in this transmission may be legally privileged and confidential. It is intended only for the use of the recipient(s) named above. If the reader of this message is not the intended recipient, you are hereby notified that you received this communication in error, and that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately by reply email and delete the message and all copies of it.



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:52 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Info Request about Class II UIC Well

FOIA – EPA-R4-2014-006828

**From:** Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
**Sent:** Monday, March 17, 2014 10:20 AM  
**To:** 'rbruce@llw-law.com'  
**Cc:** Chisolm, Jack; Arthur, Jonathan; Fischler, Cindy; McManus, Fred; Brown, Jeffrey  
**Subject:** Info Request about Class II UIC Well

Ms. Bruce,

You are correct that there was a public meeting in Naples (Golden Gate Community Center) on the topic of a UIC Class II wells. That meeting and associated presentation materials regarding that issue were conducted by the Federal Environmental Protection Agency (Atlanta office). Our contact there, Fred McManus (copied above), will be glad to help you.

Earlier in the day March 11<sup>th</sup> at the Golden Gate Community Center the Florida Department of Environmental Protection also conducted a public meeting of the Big Cypress Swamp Advisory Committee in consideration of a different well, Florida Permit 1353H, which is for an oil and gas exploratory well. If you have additional questions about this particular permit, please note that it is currently in litigation and your request will need to go through our Office of General Counsel. I've copied our attorney, Mr. Jeff Brown.

*Sincerely,*  
*Ed Garrett, PG, CPM*  
*Oil & Gas Program Administrator*  
*Direct Phone Number: (850) 245-8848*  
*Florida Department of Environmental Protection*  
*Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400*  
*Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405*  
[http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

**From:** Rachael Bruce [mailto:rbruce@llw-law.com]  
**Sent:** Wednesday, March 12, 2014 5:47 PM  
**To:** Fischler, Cindy  
**Subject:** Class II Injection Wells Information Request

Good evening Ms. Fischler,

I would like to please inquire about any presentations you or anyone in your office has concerning Class II injection well, the laws and regulations which govern them and the permitting process. I understand there was a public meeting yesterday afternoon in Naples concerning the Golden Gate Estates and Florida Panther National Wildlife Refuge that unfortunately I was unable to attend. If you are unaware of any materials from this meeting, could you please just send any information you have from previous presentations regarding this issue?

Thank you.

**Rachael Bruce**

Attorney

**Lewis, Longman & Walker, P.A.**

515 North Flagler Drive, Suite 1500

West Palm Beach, Florida 33401

[rbruce@llw-law.com](mailto:rbruce@llw-law.com)

(t) 561.640.0820

(f) 561.640.8202

[vCard](#) | [Website](#) | [Bio](#)

**Member of the Environmental Law Network**

Lewis, Longman & Walker, P.A. is proud to be an ABA-EPA Law Office Climate Challenge Partner. Think before you print!

The information contained in this transmission may be legally privileged and confidential. It is intended only for the use of the recipient(s) named above. If the reader of this message is not the intended recipient, you are hereby notified that you received this communication in error, and that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately by reply email and delete the message and all copies of it.



## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

FOIA - EPA-R4-2014-006828

-----Original Message-----

From: McManus, Fred  
Sent: Thursday, May 01, 2014 4:04 PM  
To: Garrett, Ed  
Subject: RE: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Thanks Ed! Earlier today, I received a copy of the Senator's letter from our Office of Congressional and Intergovernmental Relations.

Fred

-----Original Message-----

From: Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
Sent: Thursday, May 01, 2014 3:38 PM  
To: McManus, Fred  
Subject: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Fred:

<http://www.billnelson.senate.gov/newsroom/press-releases/lawmaker-asks-feds-to-investigate-after-unauthorized-drilling-near-glades>

Sincerely,  
Ed Garrett, PG,CPM  
Oil & Gas Program Administrator  
Direct Phone Number: (850) 245-8848  
Florida Department of Environmental Protection  
Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400 Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405 [http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

[Dep Customer Survey]<<http://survey.dep.state.fl.us/?refemail=Ed.Garrett@dep.state.fl.us>>



## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:50 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

FOIA - EPA-R4-2014-006828

-----Original Message-----

From: McManus, Fred  
Sent: Thursday, May 01, 2014 4:04 PM  
To: Garrett, Ed  
Subject: RE: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Thanks Ed! Earlier today, I received a copy of the Senator's letter from our Office of Congressional and Intergovernmental Relations.

Fred

-----Original Message-----

From: Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
Sent: Thursday, May 01, 2014 3:38 PM  
To: McManus, Fred  
Subject: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Fred:

<http://www.billnelson.senate.gov/newsroom/press-releases/lawmaker-asks-feds-to-investigate-after-unauthorized-drilling-near-glades>

Sincerely,

Ed Garrett, PG,CPM

Oil & Gas Program Administrator

Direct Phone Number: (850) 245-8848

Florida Department of Environmental Protection

Mail Station 3588 / 2600 Blainstone Road / Tallahassee, FL 32399-2400 Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405 [http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

[Dep Customer Survey]<<http://survey.dep.state.fl.us/?refemail=Ed.Garrett@dep.state.fl.us>>

## Dangerfield, Leonard

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:45 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Len, I'm cc'ing Wilda, UIC attorney, because she will need to approve the emails we intend to release in response to the FOIA request EPA-R4-2014-006828. I will not include this message with the other emails I forward to you, Wilda and Jim.

Thanks,

Fred

-----Original Message-----

From: Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
Sent: Thursday, May 01, 2014 3:38 PM  
To: McManus, Fred  
Subject: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Fred:

<http://www.billnelson.senate.gov/newsroom/press-releases/lawmaker-asks-feds-to-investigate-after-unauthorized-drilling-near-glades>

Sincerely,

Ed Garrett, PG,CPM

Oil & Gas Program Administrator

Direct Phone Number: (850) 245-8848

Florida Department of Environmental Protection

Mail Station 3588 / 2600 Blainstone Road / Tallahassee, FL 32399-2400 Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405 [http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

[Dep Customer Survey]<<http://survey.dep.state.fl.us/?refemail=Ed.Garrett@dep.state.fl.us>>

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Friday, June 13, 2014 8:45 AM  
**To:** Dangerfield, Leonard  
**Cc:** Cobb, Wilda; Ferreira, James  
**Subject:** FW: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Len, I'm cc'ing Wilda, UIC attorney, because she will need to approve the emails we intend to release in response to the FOIA request EPA-R4-2014-006828. I will not include this message with the other emails I forward to you, Wilda and Jim.

Thanks,

Fred

-----Original Message-----

From: Garrett, Ed [mailto:Ed.Garrett@dep.state.fl.us]  
Sent: Thursday, May 01, 2014 3:38 PM  
To: McManus, Fred  
Subject: Lawmaker asks feds to investigate after "unauthorized" drilling near 'Glades | U.S. Senator Bill Nelson

Fred:

<http://www.billnelson.senate.gov/newsroom/press-releases/lawmaker-asks-feds-to-investigate-after-unauthorized-drilling-near-glades>

Sincerely,

Ed Garrett, PG,CPM

Oil & Gas Program Administrator

Direct Phone Number: (850) 245-8848

Florida Department of Environmental Protection

Mail Station 3588 / 2600 Blairstone Road / Tallahassee, FL 32399-2400 Other TLH Oil & Gas #'s: Dave: 245-7536 Levi: 245-8406 Steve: 245-8405 [http://www.dep.state.fl.us/water/mines/oil\\_gas/index.htm](http://www.dep.state.fl.us/water/mines/oil_gas/index.htm)

[Dep Customer Survey]<<http://survey.dep.state.fl.us/?refemail=Ed.Garrett@dep.state.fl.us>>

## **Dangerfield, Leonard**

---

**From:** Dangerfield, Leonard  
**Sent:** Wednesday, June 11, 2014 11:24 AM  
**To:** McManus, Fred  
**Subject:** FW: FOIA Assignment for EPA-R4-2014-006828

Fred – Please advise me of the status of the subject FOIA request.

Len

**From:** Dangerfield, Leonard  
**Sent:** Thursday, May 29, 2014 10:09 AM  
**To:** McManus, Fred  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

Fred – See below FOIA request.

Please advise of your response by June 10, 2014.

Thanks

Len Dangerfield, FOIA Specialist  
2-9316

**From:** [foia@erulemaking.net](mailto:foia@erulemaking.net) [mailto:[foia@erulemaking.net](mailto:foia@erulemaking.net)]  
**Sent:** Tuesday, May 27, 2014 3:51 PM  
**To:** Dangerfield, Leonard  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

You have been assigned to the FOIA request EPA-R4-2014-006828. Additional details for this request are as follows:

- Assigned By: Gayla Uslu
- Request Tracking Number: EPA-R4-2014-006828
- Due Date: 06/24/2014
- Requester: Carljohn X. Veraja
- Request Track: Simple
- Short Description: N/A
- Long Description: ursuant to [http://www.justice.gov/oip/foia\\_updates/Vol\\_XVII\\_4/page2.htm](http://www.justice.gov/oip/foia_updates/Vol_XVII_4/page2.htm)

If any documents are withheld, please provide an index itemizing and describing the documents withheld.

In my last request, I had asked for emails from James Ferreira pertaining to certain topics.

I'd like to expand that and ask for copies (just electronic is fine) of all emails from James Ferreira to Steve Spencer of the FFlorida DEP, or received by James Ferreira from Steve Spencer. The dates

covered would be from January 01, 2012 until May 23, 2014.

Also, all emails from Fred McManus to Ed Garrett, or received by Fred McManus from Ed Garrett. The dates covered would be from January 01, 2012 until May 23, 2014.

I am also requesting any and all records pertaining to the following companies or sites (as pertains to Florida):

Collier Resources  
Trunkline LNG  
Saudi Aramco  
Trunkline  
Panhandle Eastern  
Sea Robin Pipeline  
Sabal Pipeline  
Florida Gas Transmission  
Youngquist Brothers  
Pollister Drilling  
Old Corkscrew Plantation

Much appreciated,

Carl-John X Veraja  
nightlycitizen.com  
The Nightly Citizen  
239-322-6014

## **Dangerfield, Leonard**

---

**From:** foia@erulemaking.net  
**Sent:** Tuesday, June 03, 2014 1:50 PM  
**To:** Dangerfield, Leonard  
**Subject:** FOIA Task Completed for EPA-R4-2014-006828

The FOIA Task for EPA-R4-2014-006828 was completed. Additional details for this task are as follows:

### Task Details:

- Tracking Number: EPA-R4-2014-006828
- Task Type: Request Detail
- Outcome: No Records Found
- Task Description: attorney check
- Task Comments: No attorney assigned. Follow-up request.
- Assigned To: OEA Attorney Assignments
- Assigned By: Gayla Uslu
- Date Sent: 05/27/2014
- Due Date: 05/29/2014
- Closed Date: 06/03/2014

## **Dangerfield, Leonard**

---

**From:** McManus, Fred  
**Sent:** Thursday, May 29, 2014 10:31 AM  
**To:** Dangerfield, Leonard  
**Cc:** Ferreira, James; Allenbach, Becky; Cobb, Wilda  
**Subject:** RE: FOIA Assignment for EPA-R4-2014-006828

Len, Jim and I will provide any responsive emails/documents to you by the deadline of 6/10/14.

Jim, let's discuss the part about records for the companies/sites listed below.

Wilda, we will review the responsive documents with you before transmitting to the FOIA Office.

Fred

**From:** Dangerfield, Leonard  
**Sent:** Thursday, May 29, 2014 10:09 AM  
**To:** McManus, Fred  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

Fred – See below FOIA request.

Please advise of your response by June 10, 2014.

Thanks

Len Dangerfield, FOIA Specialist  
2-9316

**From:** [foia@erulemaking.net](mailto:foia@erulemaking.net) [mailto:[foia@erulemaking.net](mailto:foia@erulemaking.net)]  
**Sent:** Tuesday, May 27, 2014 3:51 PM  
**To:** Dangerfield, Leonard  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

You have been assigned to the FOIA request EPA-R4-2014-006828. Additional details for this request are as follows:

- Assigned By: Gayla Uslu
- Request Tracking Number: EPA-R4-2014-006828
- Due Date: 06/24/2014
- Requester: Carljohn X. Veraja
- Request Track: Simple
- Short Description: N/A
- Long Description: ursuant to [http://www.justice.gov/oip/foia\\_updates/Vol\\_XVII\\_4/page2.htm](http://www.justice.gov/oip/foia_updates/Vol_XVII_4/page2.htm)

If any documents are withheld, please provide an index itemizing and describing the documents withheld.

In my last request, I had asked for emails from James Ferreira pertaining to certain topics.

I'd like to expand that and ask for copies (just electronic is fine) of all emails from James Ferreira to Steve Spencer of the FLorida DEP, or received by James Ferreira from Steve Spencer. The dates covered would be from January 01, 2012 until May 23, 2014.

Also, all emails from Fred McManus to Ed Garrett, or received by Fred McManus from Ed Garrett. The dates covered would be from January 01, 2012 until May 23, 2014.

I am also requesting any and all records pertaining to the following companies or sites (as pertains to Florida):

Collier Resources  
Trunkline LNG  
Saudi Aramco  
Trunkline  
Panhandle Eastern  
Sea Robin Pipeline  
Sabal Pipeline  
Florida Gas Transmission  
Youngquist Brothers  
Pollister Drilling  
Old Corkscrew Plantation

Much appreciated,

Carl-John X Veraja  
nightlycitizen.com  
The Nightly Citizen  
239-322-6014



## Dangerfield, Leonard

---

**From:** Dangerfield, Leonard  
**Sent:** Thursday, May 29, 2014 10:09 AM  
**To:** McManus, Fred  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

Fred – See below FOIA request.

Please advise of your response by June 10, 2014.

Thanks

Len Dangerfield, FOIA Specialist  
2-9316

**From:** foia@erulemaking.net [mailto:foia@erulemaking.net]  
**Sent:** Tuesday, May 27, 2014 3:51 PM  
**To:** Dangerfield, Leonard  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

You have been assigned to the FOIA request EPA-R4-2014-006828. Additional details for this request are as follows:

- Assigned By: Gayla Uslu
- Request Tracking Number: EPA-R4-2014-006828
- Due Date: 06/24/2014
- Requester: Carljohn X. Veraja
- Request Track: Simple
- Short Description: N/A
- Long Description: ursuant to [http://www.justice.gov/oip/foia\\_updates/Vol\\_XVII\\_4/page2.htm](http://www.justice.gov/oip/foia_updates/Vol_XVII_4/page2.htm)

If any documents are withheld, please provide an index itemizing and describing the documents withheld.

In my last request, I had asked for emails from James Ferreira pertaining to certain topics.

I'd like to expand that and ask for copies (just electronic is fine) of all emails from James Ferreira to Steve Spencer of the FFlorida DEP, or received by James Ferreira from Steve Spencer. The dates covered would be from January 01, 2012 until May 23, 2014.

Also, all emails from Fred McManus to Ed Garrett, or received by Fred McManus from Ed Garrett. The dates covered would be from January 01, 2012 until May 23, 2014.

I am also requesting any and all records pertaining to the following companies or sites (as pertains to Florida):

Collier Resources

Trunkline LNG  
Saudi Aramco  
Trunkline  
Panhandle Eastern  
Sea Robin Pipeline  
Sabal Pipeline  
Florida Gas Transmission  
Youngquist Brothers  
Pollister Drilling  
Old Corkscrew Plantation

Much appreciated,

Carl-John X Veraja  
nightlycitizen.com  
The Nightly Citizen  
239-322-6014

## Dangerfield, Leonard

---

**Sent:** Thursday, May 29, 2014 9:40 AM  
**To:** McManus, Fred  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

**From:** foia@erulemaking.net [mailto:foia@erulemaking.net]  
**Sent:** Tuesday, May 27, 2014 3:51 PM  
**To:** Dangerfield, Leonard  
**Subject:** FOIA Assignment for EPA-R4-2014-006828

You have been assigned to the FOIA request EPA-R4-2014-006828. Additional details for this request are as follows:

- Assigned By: Gayla Uslu
- Request Tracking Number: EPA-R4-2014-006828
- Due Date: 06/24/2014
- Requester: Carljohn X. Veraja
- Request Track: Simple
- Short Description: N/A
- Long Description: ursuant to [http://www.justice.gov/oip/foia\\_updates/Vol\\_XVII\\_4/page2.htm](http://www.justice.gov/oip/foia_updates/Vol_XVII_4/page2.htm)

If any documents are withheld, please provide an index itemizing and describing the documents withheld.

In my last request, I had asked for emails from James Ferreira pertaining to certain topics.

I'd like to expand that and ask for copies (just electronic is fine) of all emails from James Ferreira to Steve Spencer of the FFlorida DEP, or received by James Ferreira from Steve Spencer. The dates covered would be from January 01, 2012 until May 23, 2014.

Also, all emails from Fred McManus to Ed Garrett, or received by Fred McManus from Ed Garrett. The dates covered would be from January 01, 2012 until May 23, 2014.

I am also requesting any and all records pertaining to the following companies or sites (as pertains to Florida):

Collier Resources  
Trunkline LNG  
Saudi Aramco  
Trunkline  
Panhandle Eastern  
Sea Robin Pipeline  
Sabal Pipeline  
Florida Gas Transmission  
Youngquist Brothers

Pollister Drilling  
Old Corkscrew Plantation

Much appreciated,

Carl-John X Veraja  
nightlycitizen.com  
The Nightly Citizen  
239-322-6014